



## Extension Activity and Travel Report To County Commissioners Court

**Name:** Sami Hatley  
**County:** Armstrong

**Title:** CEA-AG/NR  
**Month/Year:** July, 2023

### Highlights for the Month:

**4-H and Youth**

6/5-6/6: District Record Book Judging  
 6/8: Caprock Roundup  
 6/11: County Camp

**Professional Development**

6/12: Planning Meeting with Danny  
 6/14: Quarterly Report

### Major Plans for Next Month:

**August:**

30-5: TEA4-HYDP Conference in Kemah  
 9: Small Grains Conference in Groom  
 14: Meeting with Teachers at School  
 15: Tri-State Entries Due  
 28: 4-H Kickoff  
 29-30: Program Planning Meeting in Lubbock

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
7/3/23-7/4/23	OFF- Independence Day	-	4	-	-
7/5/23	Gathered validation materials to send off, commissioners report, office meeting, record books turned in to office and district office	66.6	4	2	7
7/6/23	District record book judging in Amarillo	66.6	3	2	23
7/7/23	Jody and his intern came to office, sent validation off and uploaded swine validation papers	-	3	3	6
7/8/23	Caprock Roundup-4-H Float	-	2	-	13
7/10/23	Worked on plans, prepped and set up for county camp	-	4	2	3
7/11/23	County Camp	-	3	-	21
7/12/23	Quarterly report, prepped for small grains conf., met with Danny, TAMED reports	-	6	4	2
7/13/23	Gold Star information, office maintenance	-	3	2	4
7/14/23	Worked on plans	-	2	2	5
7/17/23	Office maintenance	-	3	2	2

7/18/23	Counted flies, office meeting, submitted interns travel request, plans, prepped for small grains conference, tri-state info	-	6	2	5	
7/19/23	Completed Farm Bureau Grant, lamb & goat validation info, officer applications	-	3	1	4	
7/20/23	Onward Energy Donation Request, filled out new calendar	-	3	2	2	
7/21/23	Office maintenance	-	3	1	3	
7/24/23	Office maintenance	-	2	2	4	
7/25/23	Food bank, tri-state entries, TCFA program entry, Lauren training in Amarillo	-	3	5	6	
7/26/23	Commissioners report, TAMED reports, kickoff prep, small grains prep, scheduled post	-	4	2	5	
7/27/23	Prep for TAE4-HYDP conference, small grains prep	-	2	2	3	
7/28/23	Office maintenance & prep for TAE4-HYDP conference	-	2	1	4	
7/30/23-8/5/23	TAE4-HYDP in Kemah	-	8	6	100	
<b>TOTALS</b>			133.2	73	43	222

Office Visits: 43    Site Visits: 222    Phone Calls: 73    News Articles: 3  
 Newsletters: 1    Mileage: 133.2

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 8/1/23

Signature: 

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## Caprock Roundup



## County Camp



## Record Books

# RECORDBOOK RESULTS

SR. BEEF  
2nd Brooks Myers

SR. SWINE  
2nd Addison Butler

SR. SHOOTING SPORTS  
4th Shelby Britten